

# MESSAGE

Occasion : Thursday Prayer Service  
Theme : Being Enriched in All Things  
Venue : Lighthouse BBC Tatalon  
Date : May 23, 2019

**TITLE : OUR ENRICHMENT IN ALL THINGS**  
Text/s :

2 Cor 9:11

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.  
KJV

1 Cor 1:5-7

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

6 Even as the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

KJV

Bible Reading :

Song/s :

Other references :

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## INTRODUCTION

### BODY

1) Our enrichment in all things come by being in Him Who is the Source of all Grae

1 Peter 5:10

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

KJV

Ex 34:5-9

5 And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.

6 And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

KJV

Ps 86:15

15 But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

KJV

Eph 1:18-20

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,  
19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,  
20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,  
KJV

John 15:4-7

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.  
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.  
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.  
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.  
KJV

## 2) Our enrichment is not an enrichment of one but of all.

It is not that the land is rich, but that the people are made full by the rich land. So is the grace of God. Our reference to the grace of God as being rich must translate to our being made rich by the riches of such grace!

1 Cor 14:26

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.  
KJV

Eph 4:12-16

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:  
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:  
14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;  
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:  
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.  
KJV

Deut 8:7-10

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;  
8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;  
9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.  
10 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.  
KJV

Josh 1:10-17

10 Then Joshua commanded the officers of the people, saying,  
11 Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the Lord your God giveth you to possess it.

12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,  
13 Remember the word which Moses the servant of the Lord commanded you, saying, The Lord your God hath given you rest, and hath given you this land.  
14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;  
15 Until the Lord have given your brethren rest, as he hath given you, and they also have possessed the land which the Lord your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the Lord's servant gave you on this side Jordan toward the sunrising.  
16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.  
17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the Lord thy God be with thee, as he was with Moses.  
KJV

3) Our enrichment is not according to the enrichment defined by the world

2 Cor 8:1-3

1 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;  
2 How that in a great trial of affliction the abundance of their joy and their deep poverty **abounded unto the riches of their liberality.**  
3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;  
KJV

2 Cor 8:9

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.  
KJV

Prov 10:22

22 The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.  
KJV

Prov 13:7

7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.  
KJV

Luke 12:16-21

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:  
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?  
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.  
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.  
20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?  
21 So is he that layeth up treasure for himself, and is not rich toward God.  
KJV

James 2:5

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world **rich in faith**, and heirs of the kingdom which he hath promised to them that love him?  
KJV

1 Tim 6:18

18 That they do good, that they be **rich in good works, ready to distribute, willing to communicate;**  
KJV

2 Cor 6:10

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

KJV

Eph 2:4

4 But God, who is rich in mercy, for his great love wherewith he loved us,

KJV

James 2:5

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

KJV

Rev 3:17-18

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

KJV

#### 4) Our enrichment comes through the supply of every member

Eph 4:15-16

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

KJV

1 Cor 12:12-27

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But now hath God set the members every one of them in the body, as it hath pleased him.

19 And if they were all one member, where were the body?

20 But now are they many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked:

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ye are the body of Christ, and members in particular.

KJV

Col 2:19

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

KJV

Rom 12:3-5

3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we, being many, are one body in Christ, and every one members one of another.

KJV

## 5) Our enrichment is towards fruitfulness

He is not rich who is not fruitful.

John 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

KJV

Col 1:10-12

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

KJV

2 Peter 1:2-9

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

KJV

## CONCLUSION